

OFFICIAL FEEDBACK FORM

DIALOGUE DATE	Sunday, 20 March 2022 15:30 GMT +07:00
DIALOGUE TITLE	Gastronomy, Human Ecology, and Local Food Security in Indonesia (Historical Cultural Perspective)
CONVENED BY	Repa Kustipia, Gastronomist - Gastro Tourism Academy
DIALOGUE EVENT PAGE	https://summitdialogues.org/dialogue/49777/
DIALOGUE TYPE	Independent
GEOGRAPHICAL FOCUS	No borders

The outcomes from a Food Systems Summit Dialogue will be of use in developing the pathway to sustainable food systems within the locality in which they take place. They will be a valuable contribution to the national pathways and also of interest to the different workstreams preparing for the Summit: the Action Tracks, Scientific Groups and Champions as well as for other Dialogues.

1. PARTICIPATION

TOTAL NUMBER OF PARTICIPANTS

25

PARTICIPATION BY AGE RANGE

3 0-18 2 19-30 19 31-50 1 51-65 66-80 80+

PARTICIPATION BY GENDER

10 Male 15 Female Prefer not to say or Other

NUMBER OF PARTICIPANTS IN EACH SECTOR

1	Agriculture/crops	1	Education	2	Health care
1	Fish and aquaculture		Communication	1	Nutrition
2	Livestock		Food processing		National or local government
1	Agro-forestry		Food retail, markets	1	Utilities
1	Environment and ecology		Food industry	2	Industrial
	Trade and commerce	5	Financial Services	7	Other

NUMBER OF PARTICIPANTS FROM EACH STAKEHOLDER GROUP

	Small/medium enterprise/artisan		Workers and trade union
	Large national business		Member of Parliament
	Multi-national corporation		Local authority
1	Small-scale farmer		Government and national institution
1	Medium-scale farmer		Regional economic community
	Large-scale farmer		United Nations
6	Local Non-Governmental Organization	1	International financial institution
	International Non-Governmental Organization		Private Foundation / Partnership / Alliance
12	Indigenous People	1	Consumer group
	Science and academia	4	Other

2. PRINCIPLES OF ENGAGEMENT

HOW DID YOU ORGANIZE THE DIALOGUE SO THAT THE PRINCIPLES WERE INCORPORATED, REINFORCED AND ENHANCED?

1. Create on this site for taking part of independent dialogue 2. Published to our social media 3. Broadcast the info 4. Share link to register 5. Presenting the event and collect all inspiration

HOW DID YOUR DIALOGUE REFLECT SPECIFIC ASPECTS OF THE PRINCIPLES?

This reflect to local food security (Indonesia) from Historical Cultural Perspective, We tried to invite food archaeologist expert to give materials about this condition according to gastronomy, human ecology.

DO YOU HAVE ADVICE FOR OTHER DIALOGUE CONVENORS ABOUT APPRECIATING THE PRINCIPLES OF ENGAGEMENT?

I think this space is very delightful so everybody can participate, it was awesome method for me as indigenous people with low internet access but, its easy to operate it.

3. METHOD

The outcomes of a Dialogue are influenced by the method that is used.

DID YOU USE THE SAME METHOD AS RECOMMENDED BY THE CONVENORS REFERENCE MANUAL?

Yes

No

4. DIALOGUE FOCUS & OUTCOMES

MAJOR FOCUS

For Opening We tried to remember :

Global trends

- ✓ Global warming
- ✓ Climate change
- ✓ Global freezing
- ✓ Sea level rise
- ✓ Emission
- ✓ Poverty and starvation

Regional trends

- ❖ Pollution
- ❖ The extinction of species
- ❖ Deforestation and degradation
- ❖ Depletion of natural resources
- ❖ Poverty and starvation

Local trends

- > River pollution
- > Domestic waste
- > Flooding
- > Reducing biodiversity
- > Depletion of natural resources
- > Shortage of food stuff

Human ecology: historical-cultural evidence (Prehistoric Era) such as :

1. Paleolithic :

When: 600k y.a. (late Pleistocene)

Type of culture:

Pacitanian

- Hand axe
- Flakes

Ngandongian

- Animal bone tools

Human:

- Meganthropus paleojavanicus
- Pithecanthropus erectus
- Homo soloensis

Mesolithic :

When: 10k y.a. (Holocene)

Where: Sumatera, Java, Borneo, Celebes, Flores, etc.

Type of culture:

- Hunting and gathering
- Nomad and semi-nomad, cave shelters
- unpolished stone and bone tools
- Rock art (religion?)
- Kjekkenmodinger

- Grinding stone

Human:

Homo sapiens

Neolithic :

When: 3,000 BC-4 AD

Where: Sumatera, Java,

Bali, Borneo, Celebes,

Moluccas, Papuan, etc.

Type of culture:

- Food producing

(domestication and agriculture)

- Polished stone

- Earthenware (pottery)

- Jewelry

- etc

Human:

Homo sapiens sapiens

Human Ecology: Cultivation

ecology (alternative)

- Shifting cultivation/outer island

agriculture

- Depend on fallow land (masa bera) and forest

- Social stratification and communalism

- Homogeny and closed community

Local Security Food: Changing

mindset ?

- Indonesia consist of many local culture

and unique ecology

- Adaptability and socially acceptable

- 'Move from rice to other staple food'

(Artocarpus sp., Metroxylon sp., etc)

- Diversified substitute plants and food

(e.g. agroforestry with terracing

system)

- Develop home-garden intercropping

system

- Develop hydroponic, vertical garden

and rooftop garden in urban area

ACTION TRACKS

<input type="checkbox"/>	Action Track 1: Ensure access to safe and nutritious food for all
<input checked="" type="checkbox"/>	Action Track 2: Shift to sustainable consumption patterns
<input type="checkbox"/>	Action Track 3: Boost nature-positive production
<input type="checkbox"/>	Action Track 4: Advance equitable livelihoods
<input type="checkbox"/>	Action Track 5: Build resilience to vulnerabilities, shocks and stress

KEYWORDS

<input type="checkbox"/>	Finance	<input checked="" type="checkbox"/>	Policy
<input type="checkbox"/>	Innovation	<input checked="" type="checkbox"/>	Data & Evidence
<input checked="" type="checkbox"/>	Human rights	<input checked="" type="checkbox"/>	Governance
<input checked="" type="checkbox"/>	Women & Youth Empowerment	<input type="checkbox"/>	Trade-offs
<input type="checkbox"/>		<input checked="" type="checkbox"/>	Environment and Climate

MAIN FINDINGS

Human Ecology: coastal ecology (alternative)

- Community develop skill and technology to adapt in coastal environment
- Depend on season
- Social stratification and communalism
- Heterogenic and open

Human Ecology: Vegetable-garden ecology (alternative)

- Dominated by vegetables crop
- Pesticide booming and intensified agriculture
- Social stratification and communalism
- Heterogenic and opened society

The homegarden provides benefits for the household and the environment.

- o Carbon density obtained from plants and soil
- o Biodiversity of various types of plants ,additional nutrients and income by selling crops and livestock .
- o Site recycling with household compost and open space for drying the crops.

ACTION TRACKS

- | | |
|-------------------------------------|--|
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KEYWORDS

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OUTCOMES FOR EACH DISCUSSION TOPIC

during dialogue many participant suggest ethnic diet and ethnic food guideline so that they can share with family member and make short food system chain.

Fast food still exist, but indigenous and local food more valuable for sustainable gastronomy and future food with innovation.

Four Participants interested to create home garden with polyculture system and permaculture.

We signed Social Movement to get more impact from food heritage with hashtag (#FridayBackToLocalFood) (#SaturdayGardening)

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KEYWORDS

- Finance
- ✓ Innovation
- ✓ Human rights
- ✓ Women & Youth Empowerment
- Policy
- Data & Evidence
- ✓ Governance
- Trade-offs
- ✓ Environment and Climate

AREAS OF DIVERGENCE

1. Small Farmer
2. Medium Agriculture Enterprise
3. Social Enterprise
4. Community Development
5. Food Policy Employee

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KEYWORDS

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ATTACHMENTS AND RELEVANT LINKS

ATTACHMENTS

- **Nahasa Outcome**
https://summitdialogues.org/wp-content/uploads/2022/03/IMG_20220321_184820.jpg

RELEVANT LINKS

- **Video Recorded**
<https://youtu.be/kRrprXCH910>
- **Participant Opinion Still active to add**
https://docs.google.com/document/d/1SsX0WTuOJ9qi071C2S-8t5nfc3EnN_lh5JYalAmo44/edit?usp=drivesdk